

Monthly Meeting First Monday at Puleo's Grill, 110 Cedar Lane off Merchants Rd. at I - 75

TSBA web site <u>http://tnstripedbass.com/</u> for the latest news.

Join our Facebook group: <u>TN Striped Bass Association</u>

#### TSBA PRESIDENT'S LETTER

The heat of summer is upon us. Early morning, evening and night lake fishing is the way to go for a while, although the rivers can be a great alternative during the day. Be safe and remember to wear your life preserver, especially when your boat is moving.

Fuzzy Lambert, who is this region's Humminbird rep and also a TSBA member, set up several Humminbird fish finders at our June meeting. This gave members an opportunity to try out the options available with these excellent units and to learn more about the equipment many already have installed on their boats. We are lucky to have someone with such a depth of knowledge in operating these units in TSBA.



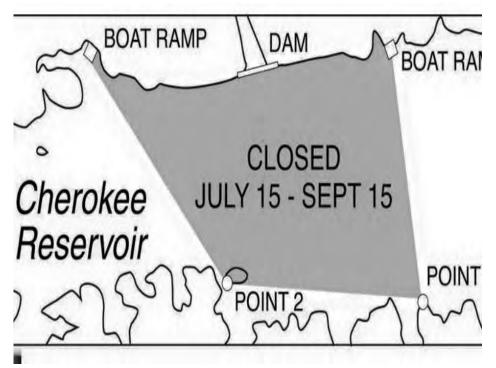
Due to fact that the 1<sup>st</sup> Monday of July falls on July 4, we will not have a meeting in July. However, we have planned another TSBA fishing day on Saturday, July 23<sup>rd</sup> in the Clinch River below Melton Hill Dam. Confirm details on our web site or on Facebook. It will be a great way to continue to get to know other members and should be a lot of fun. Thanks to Keith Shannon for coordinating this event.

Our annual TSBA Fish Fry will be held on Saturday, Sept. 17 at Granger County Park. More details will follow later on.

Our next meeting will be on August 1st at Puleo's Grill (110 Cedar Ln, just east of the I-75/Merchants Road exit). Dinner is at 6 pm and the meeting is at 7

## **CHEROKEE LAKE**

NO FISHING ZONE RUNS JULY 15—SEPTEMBER 15 IN FRONT OF THE DAM. Migration back from the headwaters & major creek feeds is slow to develop because of the low water and flow this spring & summer. The stripers / hybrids continue moving downstream to the lower end of Cherokee until mid Sept. Look for large concentrations of bait fish, cormorants, & herons. Catch and release will continue to be less and less successful for striper / hybrid, so go prepared to keep them with ice and stop fishing. Pictures and weight for harvested fish only because every second out of the water is a death sentence.



Cover photo: Steve Nichols

# Members Photos



## Jim Blazer

## Larry Nowell



## **Creel and Size Limits**

## **CHEROKEE LAKE**

<u>Striped Bass or Hybrid Striped Bass:</u> 2 per day in combination, 15 inch minimum length limit

#### NORRIS LAKE

#### **Striped Bass**

April 1-October 31: 2 per day, 15 inch minimum length limit

November 1-March 31:1 per day, 36 inch minimum length limit

## WATTS BAR

## **Striped Bass or Hybrid Striped Bass:**

April 1–October 31: 2 per day in combination

November 1–March 31: 2 per day in combination, only one may be a striped bass.

## **Striped Bass:**

April 1–October 31:15 inch minimum length limit. November 1– March 31:36 inch minimum length limit

Hybrid Striped Bass: 15 inch minimum length limit

## **MELTON HILL**

<u>Striped Bass or Hybrid Striped Bass:</u> 2 per day in combination, including Clinch River upstream to Highway 61 bridge in Clinton. <u>Striped Bass:</u> 32–42 inch PLR; only one fish may be over 42 inches

Hybrid Striped Bass: 15 inch minimum length limit

## 2016 Meeting links

<u>January</u> Speaker: Ezell Cox Topic: Winter fishing tips https://youtu.be/u70F-rTdoOw

<u>February</u> Speaker: Keith Shannon Topic: Keeping bait alive https://youtu.be/UemqyFIN7Vs

March Speaker: Eric Burnett Topic: Outboard motor maintenance

<u>April</u> Speaker: Allan Franklin Topic: How to throw a cast net, Catching bait.

<u>May</u> Speaker: Ken Cutsinger Topic: Ken will discuss his role as a TWRA Game Warden and mounting a trophy fish.<u>https://youtu.be/3udxTWis9wU</u>

<u>June</u> Speaker: Fuzzy Lambert Topic: Humminbird demonstration https://youtu.be/sdPNpTGRlyc







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# **Outlook for current fishing spots**

## CHEROKEE LAKE

The larger stripers may start to struggle from accumulated stress during this time of the year. This makes their ability to survive a catch and release experience questionable in late summer. Hybrids, however, are more tolerant of summer's warm water conditions. These fish can often be caught in schools located in shallow water then released normally without experiencing increased mortality rates. The bait-eating birds will help indicate where the striper/hybrids are going to be at the all-you-caneat buffet. The NO FISHING ZONE is in effect again starting July 15 until September 15. The humps and islands near the NO FISHING ZONE up to point #12 should be excellent.

## NORRIS LAKE

The best fishing can be found around 10 miles upstream of Norris dam in the lower Clinch and Powell Rivers, including Big Creek and Cove Creek. Most of the stripers have moved out of the shallow, warm coves and into the main channel where they can be found with fish finders below the thermocline. Down lines and downriggers work well over marked fish.

## WATTS BAR & MELTON HILL

Many of the stripers have moved upstream to the discharge at the dams. If you plan to fish here, remember to **WEAR YOUR LIFE JACKET**. Put your sinker and hook close to the bottom with plans to lose a few for the most catches. Pulling side planer boards down the banks can also catch fish for miles downstream. The stripers can be stressed if the flow is low enough to allow the water temperature to rise above 70 degrees. Use heavy line with a very quick release to keep from killing the fish.

— Ezell Cox

## Steve and Mike on the fish at Cherokee





## YOUR 2016 TSBA OFFICERS, DIRECTORS, AND STAFF

# President:Vice President:Eric Rauch 865-223-9788David Powellerauch01@gmail.comTreasurer:Keith ShannonSecretary:

## **TSBA DIRECTORS**

Bill Ballou, Jim Blazer, Steve Nichols, Ron Gabler (Board Chairman) Cory Malabey, Larry Nowell, David Powell, Eric Rauch, Allan Franklin

#### **TSBA STAFF**

| Newsletter Printing:  | Jim Blazier, Larry Nowell & Bill Ballou          |              |  |
|-----------------------|--|--------------|--|
| & Distribution:       | Jim's email jblazier@comcast.net                 |              |  |
| Newsletter Editor:    | Bob Biscay bcbusyb@att.net                       |              |  |
| Membership:           | Art Muchow                                       |              |  |
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| Forum:                | David Powell <u>david@a-plusconstruction.net</u> |              |  |
| Sponsor Coordinator:  | Justin Rose                                      |              |  |
| Co-op Supplies and    | Justin Rose & Steve Nichols                      |              |  |
| <b>Raffle Prizes:</b> |  |              |  |
| Advisors:             | Ezell Cox  | 423-626-9547 |  |
|                       | Allan Franklin                                   | 865-694-8888 |  |

#### Thanks to our Sponsors



## **TSBA 2016 MEMBERSHIP APPLICATION**

As a member:

\*You'll receive a monthly newsletter.

\* You'll help support Striped Bass Fisheries & Wildlife Agencies.

\* You'll be informed of new regulations & information that affect striper fishing.

\* You'll develop a network of "striper friends."

\* You'll learn new methods to improve your striped bass fishing effectiveness.

\* You'll be able to call officers for fishing reports.

\* You'll be able to attend monthly meetings with informative programs.

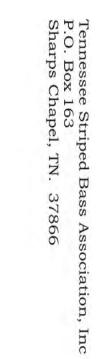
\* You'll have access to all areas of the TSBA web page.

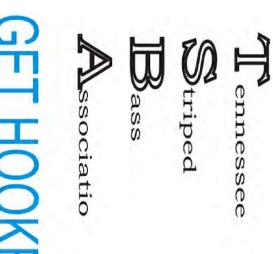
| Your Name              |                           |                               |  |  |
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| Referred By:           |                           |                               |  |  |
| Please provide an e-ma | il address to receive the | e monthly newsletter:         |  |  |
| E-Mail address         |                           |                               |  |  |
|                        |                           |                               |  |  |

I have read and agree to abide by and be bound by the Tennessee Striped Bass Association, Inc. (TSBA) Bylaws. A copy of the Bylaws can be found on the TSBA website at www.tnstripedbass.com or at the offices of the corporation.

| (Signature) |                             | (Date) |
|-------------|-----------------------------|--------|
|             | Enclose a check for \$20.00 |        |
|             | Mail to: TSBA               |        |
|             | 2954 Lake Forest Circle     |        |
|             | <b>Talbott, TN. 37877</b>   |        |
|             | ,                           |        |

**Simplified Renewal Note:** Returning members with no changes to their contact information are not required to fill out the application. Just send a \$20 check to the address above. Be sure to include the member's name on the check. When you send in your check, please provide TSBA with an email address where we can send your club newsletter. Yearly dues are due in January each year. New members that sign up in Oct., Nov., or Dec. will get credit for the remainder of that year and the following year.





**JET HOOKED**